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A Blessed Easter to our Readers April 2015



Angels rolling away the stone from the sepulchre, William Blake 1805

We are inside the tomb with Jesus as life returns to his body. Two angels guard him while a third steps forward to open the door of the tomb. The stone has been rolled away and the viewer sees past the angel into the chilly outside world.

It is in darkness, waiting for Christ's light. This is an unusual view. Artists almost always present the Risen Christ from outside the tomb, either looking into the tomb or watching Christ as he emerges.

Source: Famous Paintings of the Resurrection

(Continued on page 2)

The Gospel of John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the

strips of linen lying there, as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen.

Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.)

Then the disciples went back to their homes, but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." At this, she turned around and saw

Jesus standing there, but she did not realize that it was Jesus.

"Woman," he said, "why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him." Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means Teacher).

Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.'"

Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her..."

"He is risen!"

"He is risen, indeed!"

Easter reading and meditation: "Religation" by Geoffrey Dobbs. An expansion of a discussion paper read to the Science and Religion Forum on April 9, 1976, at their meeting at Cumberland ...

www.alor.org/Library/Dobbs%20G%20-%20Religation.pdf

WORDS ARE THE DAUGHTERS OF THE EARTH...

In his preface of the renowned English Dictionary, Dr. Samuel Johnson wrote: "I am not yet so lost in lexicography as to forget that words are the daughters of earth, and that things are the sons of heaven."

A wise admonition to reflect on in these times when words are being mis-associated, warped and truncated to serve low political, economic and sociological ends.

- - Robert Klinck, Canada 24 March 2015

GIVING SOCIETY CREDIT by Georgiana Pinwill



In the Movie "Carol", John Paul II said open all ways to Christ, including the economic ways. How do we open the economic system to Christ? Because humans invented our earthly economic

system, it stands to reason that the system could be flawed, and that which is not built on Christ will fail. As a result, we must make sure our economic system is built on Christ.

When we look at how God creates and gives life, we see an abounding act of generosity. Not one of us paid a cent to be conceived in our mother's womb. Having created life, God then freely gives us all we need. Apples grow on trees, the rain falls, grass grows, plants sprout, calves are born: and it can all happen without a cent being exchanged. It's been continuing like this since the beginning of the world, long before banks were ever created by we humans.

God gives us grace, sacraments, and unconditional love. So why do we say, "You don't get anything for nothing" and "There's no such thing as a free feed"? God doesn't want us to waste our gifts.

That is clear. "To whom much is given from whom much is expected." At the same time when it comes to receiving eternal life, God doesn't expect us to pay more than something is worth, pay for depreciating assets, or pay interest. 'You need to go to purgatory for another hundred years as interest for the sin of pride.' Can you imagine? Jesus spoke of not getting out until we had paid the last penny. He didn't say until we'd paid the last bill with compound interest. The Old Testament talks of never charging interest.

An idea that fascinates me is of Banks all being non-profit organizations, rather like sensible charities. They would aim to provide a service rather than make a profit, however at the end of each year, each bank would work out the profit, deduct costs (costs having deliberately been kept low), and all profit would go to charities and/or be distributed evenly among the populace. It's radical I know. Maybe in this economic downturn, just one of many crashes, it is time to start thinking radically, or at least questioning radically. Certainly, the call to Christ is a radical one.

Money has become a god that mesmerizes us. Money and the economic system are

beyond reproach, infallible. As Catholics, we know only the Church's official statements are infallible, so our society needs to become de-mesmerized fast. I'm not suggesting anything imprudent, rash, or unfair but it's time that we really looked at what we've created with fresh and objective eyes.

Have you ever tried playing a game of monopoly without ever collecting \$200 when passing 'go'? I have. We all sure run out of money fast. In real life, do we have an equivalent \$200 at 'go'? No. Even Centrelink (social security payment) is coming out of the government budget, raised by taxes or new debt, and is not a free gift from the banking system.

Everything from the bank comes with interest. Try playing monopoly with a set number of goes in which to pay back each \$200 you receive, with interest!

In the year 1900, 40% of Western peoples were on the farm producing food. Now 1% do this, and surpluses are everywhere. If we are such a profitable economy considered in terms of production for effort, maybe it is time to entertain the idea of paying ourselves a National Dividend, to allow us to consume our surpluses and reduce our debts?

(Continued on page 3)

Am I making our economic system all too simple? Or is the modern world worshipping the money system like a pagan god that is so powerful, complex, and whimsical that we think we can never really understand it...or only the very specially trained, who also don't? In the end it was a very simple matter to assess the pagan gods: they don't exist and they don't work.

When studying law at university, I asked my fellow student a question: 'Do you think there is more debt in the world than money to pay it?' He leaned down very low and close to my face. While raising a finger to his mouth, he whispered, 'You're not supposed to tell them that.' I had to admire his sense of humour.

May we pray that God will lead us towards his will in economics? The faith has many implications for economics that are not so widely considered. In St. Matthew's gospel 17:23-26, our Lord paid his tax through creating an increase in the money supply. The often misquoted excerpt from 1 Timothy 6:10 "the love of money is the root of all evil", is not a "bob-each-way" sort of statement. Who overthrew the tables of the moneychangers? Who taught us to pray (Matthew 6:12) "And forgive us our debts..."?

If the Sabbath was made for man, might our money system be considered likewise? Two of the Gospels contain the words "Ye cannot serve God and mammon."

Of all the women who attend abortion clinics, only a very small percentage say it is due to financial pressure. However, how many feel secure in the money (and debts) they have? It is one thing to have money. It is another thing to feel secure that we will always have enough to live. With economic uncertainty, none know how much money is enough. How will inflation increase? Will all houses cost at least a million dollars in a decade? Will there be another crash? We weren't warned about the recent crash, will we be warned of the next one? The physical side of giving birth really isn't a problem anymore. It is the economic side of giving birth, economic insecurity.

There are two devastating forms of stress in economics. One is a deficiency of material necessities. The other is a sufficiency held with insecurity, and in the fear of its loss. Most Australians, thankfully, know little of going really seriously without, but very few of us haven't known the terror of losing what we do have. It is scarcity and the fear of it, which induce greed. Even pigs on self-feeders don't jostle and push each other; they are amazingly well mannered amidst secure abundance. There is a case for having humans similarly placed. I'm talking about economics because I think it goes deeper with the issue of

abortion than I originally thought. If we can get the economic system right parents will see through the fog (and the fear) of uncertainty.

We have crops growing and fruit on the trees, but not the money to buy it with. God said to go forth and multiply. Why is that command so hard today? We have better medical care and nutrition and safety regulations, yet having children is getting harder. What if the economic system is something of our own making: not nature's fault that still gives summer every year: not God's fault who still makes the vegetables to grow? Then who? One of the simple things about being human is we know one of us has made a blooper, when things get extra tough.

If men can't rely on a wage, they won't want to marry. Jobs are outdated with every new invention. Yet we've attached money to jobs. We need to become more inefficient just to pay people. A man used to earn a wage for a useful job and support a large family. They might need to be careful with money, but they'd live. Now a childless couple both with top jobs may end up without enough superannuation. Nothing has emasculated men as much as the economic system.

Yes, there has always been great poverty. Before the Industrial Revolution, it was largely because of the difficulty of producing food and other essential items. Since the Industrial Revolution, it has been due to jobs being taken over by machines. Work has two aspects which it takes care and thought in differentiating, and understanding. The word is used sometimes to denote pure service with statements like "I'm doing some work helping out down at Vinnies", or "Raising a family is hard work", or "I'm working for candidate X in the election". This work of helping each other will never stop while there is love in the world.

The other reality of work, is what is sometimes described as "the curse of Adam". After relating the fall of man, Genesis Chapter 3, says in Verse 19 that God said to Adam "In the sweat of your face you shall eat bread" and in Verse 23 "Therefore the Lord God sent him forth from the garden of Eden, to till the ground from which he was taken."

If through God's good grace and His forgiveness, and through man's obedience to and application of God's natural law, where 40 men followed a horse drawn plough in 1900, though now but one sits in his air conditioned tractor, is this grounds for panic? Must the 39 then be driven back into work so that full employment is maintained inviolate?

Must any alleviation of the curse be rigorously reasserted?

The answer is both yes and no. If there are pressing medical, housing, educational or other needs remaining, full employment

makes sense. All hands to the pumps! All hands to the pumps! Yet if we treat full employment as an axiom, how shall we cope if employment in almost all other areas is similarly atrophied. If employment were to be banished as a means, would we enforce it as an end? In Catholicism, the end of man is elsewhere.

Full employment with exponential technological advance, requires infinite consumerism and insatiable materialism. The road to madness!

As far back as 1946, Professor F.E. Gregoire, speaking at a Social Credit Convention in Regina said "The people of Quebec, with St. Thomas Aquinas, assert that a minimum of earthly goods, enough to lead a decent life, is appropriate to help in the practice of virtue." The word "enough" was his operative word. St. Matthew 6:25 to 34 is so beautiful in this regard. Unfortunately, if we insist on employment before distributing "empayment", we'll all have to learn to consume up without limit. Social Credit suggests ways of distributing the wages of the machine, and ending the need for infinite growth in the economy. Spain (in 2013) has an unemployment rate of 26%, and youth unemployment of about 60%. Yet the retailers are brimming with goods and all begging for sales. So why do we need full employment if we still have unused surpluses? We don't. But we do need to demote money from divinity, giving it no more status than theatre tickets, related to the number of seats in the theatre, but with open claim to the whole theatre of life.

John Paul II and his Polish mentor, Cardinal Wyszynski, we are told by Malachi Martin in his "The Keys of This Blood", in analyzing geopolitical realities, had concluded in the 1980's that there were only 3 entities who were capable of deciding the future of the world. The Red Internationale (the Soviet), now fallen, the Golden Internationale (the interlocking and interdependent Banks who create the world's money), and the Black Internationale, whose name is taken from the men of the cloth's colour. Is Martin telling us true? Could it really be like the green bottles on the wall, and "Now there are two?"

The Golden International may have many irons in the fire, but it only has the support of one leg: the creation and control of credit, from which all its power grows. Like "the birds of a feather", Banks with one leg, they all hop together, in an interdependent dance where all money originates as debt, and in net terms there is no money at all in society. Our last bank deposit would disappear with the repayment of the last bank loan.

The mills of our Lord's victory of 2,000 years ago are grinding slow, but wonderfully. Might we give credit where faith is due?

AUSTRALIA'S WATER RESOURCES AND FOOD SUPPLIES AFFECTS US ALL

“Objections to expansion of Acland mine,” by Noel Wieck, Brymaroo Darling Downs, Queensland: The letter from Brett Shaw re New Acland Coal Mine expansion (Herald 3/3/2015) is an example of not letting the facts get in the way of a good argument.

The modified stage 3 mine expansion does not comply with the Queensland Mining Resources Act which requires that land disturbed by mining be rehabilitated as near as possible to its original condition. New Hope plans to leave three voids covering more than 4.5 square kilometres which will form lakes evaporating up to 2000 megalitres of water annually.

New Hope ran TV advertisements last year claiming to be environmentally responsible water users. In the first line of their October 2014 newsletter, the previous general manager of New Acland Coal stated that every drop of water was precious to New Hope. The Environmental Impact Statement for stage 3 states that water bores in the vicinity of the Manning Vale West pit will experience water drawdown of 47 metres. There will be permanent drawdown of water bores up to eight kilometres away.

I have traced the underground stream on which my licensed intensive stock-water bore is located for three kilometres in a semicircular route to the mine site. Several hundred cattle rely on this bore for drinking water. I have traced a network of underground streams which originate a kilometre inside my property to a point in the mine pit a kilometre down the valley from the proposed starting point. I have experienced bore failure in the past from mine activities and I believe I have good reason to believe I will experience permanent bore failure if this unlawful mine gains approval. I challenge Mr Shaw to provide his evidence that there will be no aquifer damage. The map outlining the three pits of modified stage 3 was released almost three years ago. The EIS was released for public comment 13 months ago. I have asked mine officials on several occasions how deep the basalt overburden is at the northern end of the west pit and they have stated that they don't know. The reason being, the mine boundaries have not yet been determined as exploration drilling is still taking place and is hundreds of metres outside the mapped area. This makes a complete mockery of the EIS process. So much for Mr Shaw's claim that the mine is at the pointy end of environmental compliance. "Open cut mining should only occur on land of grazing standard because that is

the only standard it can be rehabilitated to." - Noel Wieck.

The public should be also made aware that modified stage 3 was conceived out of bribery and corruption between New Hope and the former LNP government. Former Minister Seeney, when announcing the modified Stage 3 claimed that it reduced the agricultural footprint by 56 per cent. When interviewed on ABC radio about August last year, he stated "I think we have the balance right between mining and agriculture with this project." Then, in a subdued voice, he said that they still had to deal with the issue of Strategic Cropping Land. Some weeks later he repealed the Strategic Cropping Land Act and replaced it with the RPI Act. This act gives the minister discretion when approving resource projects. This is a recipe for further bribery and corruption. I agree with Mr Shaw that modified stage 3 is vastly different to the original stage 3.

These are the words that local MP Frecklington used almost three years ago to justify her and the LNP's backflip on New Acland expansion. She claimed her rural background would assist her to carry out her new role as Opposition agriculture spokesperson. She was taken on a tour of the modified stage area by local landholders. Her rural background didn't help her decision making then.

Former Agricultural Minister McVeigh, when interviewed on the ABC Country Hour shortly before the recent election, claimed that he grew up near Jondaryan and that the land around Acland mine was near and dear to him, yet as Agricultural Minister he did nothing to protect the top quality cropping land on the mine site.

The reason that these three politicians have made these statements is that their primary motivation was to reward New Hope for its large donation to the LNP. The original stage 3 was planned to mine the entire district. The 56 per cent that Mr Seeney mentioned that will not be mined is almost entirely poor quality land but the modified stage 3 is on land that was completely covered under Strategic Cropping Land legislation.

SCL legislation stated that mining projects that did not have an approved EIS would have to conform to the provisions of the SCL act. Obviously, a

political favour has been granted, or modified stage 3 would have been disqualified by the SCL Act. You see Mr Shaw, it is the dishonesty and deception of politicians and mine management that has caused the backlash by your so called noisy minority. Those who have objected to expansion of New Acland are well informed responsible citizens who are committed to saving a valuable natural resource. Mr Shaw, you and your workmates can claim to have all the environmental credentials you wish but that will not alter the fact that for every tonne of coal you mine at Acland, when the energy, required to extract the coal and transport it to its overseas destination, is accounted for, will result in more than four tonnes of carbon dioxide discharged into the atmosphere.

Graeme Sait, a Queensland based soil biologist, stated in a recent article in the Rural Weekly that if the carbon balance was not restored, the human race could become extinct by the end of the century. He also stated that if the world's cropping lands were managed using biological practises the carbon dioxide in the atmosphere could be reduced from its current 400 parts per million to 300 parts per million.

I have 54 years' experience farming world class Darling Downs soil. I have visited a large number of farms in highly productive areas of several European countries and I have visited a large number of farms in three states in the American mid-west corn belt, probably the most productive grain growing region in the world but I did not see any soil that would come close to what New Hope are planning to trash at New Acland. My advice to you Mr Shaw, is to open your other eye and try to see past your own short term interest. You might then realise that coal mining at Acland is an unsustainable practice the planet cannot afford and that you are also destroying the solution to the carbon dioxide problem by destroying high quality cropping land.

The bottom line is that if open cut mining is permitted it must only occur on land of a grazing standard because that is the only standard it can be rehabilitated to. Yes Mr Shaw, you have destroyed a large area of cropping land with stages 1 and 2, it is time for you to let it go. Enough is enough.

W.H.O. - MONSANTO'S GLYPHOSATE 'PROBABLY' CAUSES CANCER

The chemical is found in 75% of air and rain samples, by Ethan A. Huff, NaturalNews 25/3/2015.

The chemical industry's stronghold over many of the world's largest and most influential regulatory trendsetters appears to be waning after the World Health Organization (WHO), defying the propaganda endorsements of U.S. regulatory agencies, found that Monsanto's Roundup herbicide, which contains the weed-killing chemical glyphosate, "probably" causes cancer in animals and humans.

Published in the journal The Lancet Oncology, the ground-breaking report tacks glyphosate as "probably carcinogenic to humans," listing it as the second-highest classification for substances that could cause cancer -- just below "known carcinogen." Included in the paper is abundant evidence proving that glyphosate negatively impacts the human body, having repeatedly been detected in the blood and urine of agricultural workers exposed to it.

Kidney cancer, skin tumours just a few health problems caused by glyphosate

Based on an assessment of various case-control studies of occupational exposure to glyphosate conducted in the U.S., Canada and Sweden, the research team noted increased risks for non-Hodgkin lymphoma, even after accounting for exposure to other pesticides. Mice exposed to glyphosate also showed higher incidences of renal tubule carcinoma, a rare form of kidney cancer.

Other types of cancer shown to develop as a result of glyphosate exposure included haemangiosarcoma (a type of cancer common in dogs), pancreatic islet-cell adenoma and skin tumours. The researchers also noted that

aminomethylphosphoric acid (AMPA) -- which occurs when glyphosate is broken down by soil organisms -- is present in human blood as well, indicating absorption.

These and other critical observations suggest that glyphosate actively poisons the human body, a fact vehemently denied by Monsanto. Glyphosate and glyphosate formulations were also shown to induce DNA and chromosomal damage in mammals, including humans, as well as oxidative stress (which leads to chronic inflammation), and of course cell damage.

The full paper can be viewed for free here:

<http://www.thelancet.com>
EPA says it will consider WHO findings, may reclassify glyphosate's safety in the future.

These latest findings affirm what many independent scientists and researchers have been discovering in recent years about the world's most popular herbicide. But the findings also contradict the official position of the U.S. government, which claims that glyphosate herbicide is "safe" -- so much so that the U.S.

Environmental Protection Agency (EPA) in 2013 actually upped the tolerance level for glyphosate on food crops.

The EPA continues to claim that the available evidence supporting glyphosate's potential to induce cancer is "inadequate." But the agency, responding to the publishing of the WHO report, now says that it plans to "consider" the U.N. agency's findings and perhaps take action in the future. At the same time, the EPA does admit that glyphosate can cause major kidney damage in humans, as well as inhibit normal reproduction, promote

lung congestion and increase people's breathing rates.

Monsanto, of course, opposes the new findings, declaring them to be a "dramatic departure" from the conclusion reached by "all regulatory agencies around the globe." But it's a recognized fact that Monsanto and other chemical companies have infiltrated regulatory agencies the world over, influencing them to promote the use of unsafe but highly-profitable chemicals. The Food and Drug Administration (FDA) is one example. "Monsanto's takeover essentially of the FDA has been replicated around the world," says Institute for Responsible Technology researcher Jeffrey M. Smith. "I've been in 37 countries and I've seen how they 'capture' regulators, ministries, departments, etc., and once that happens, they discredit and dismiss any adverse findings about GMOs -- they don't even read the dossier." In this case, of course, it's the blatant dismissal of adverse findings about chemicals that's cause for concern.

An earlier study conducted by the U.S. Geological Survey, published in the journal Environmental Toxicology and Chemistry in 2014, found that in some areas, 75 percent of air and rain samples are contaminated with glyphosates.

Sources:

- <http://www.thelancet.com>
- <http://thinkprogress.org>
- <http://www.reuters.com>
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- <http://rt.com>
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- <http://ecowatch.com>

Learn more: http://www.naturalnews.com/049120_glyphosate_exposure_WHO_admission_cancer.html#ixzz3VNU1royT

We still believe in miracles, writes Dr. David Pascoe

Photo: its all real, folks, taken on an iPhone, no doctoring, no nursing, no first aid!



No matter what bitter wars we face – no matter how badly our land and our people are being raped and pillaged right now, by mostly foreign owned mining companies, corrupt politicians, Mining Mates and Mongrels in Suits – we have managed a very simple miracle. We have stood up and started to fight back. So we need to be proud of that. And then tonight on the sunset, right out of the blue, something completely miraculous happened right in front of our eyes. The rays of the setting sun made a perfect windmill. So let's take it as a sign. You see, the Australian people are coming on side and standing beside us in their millions. A new Golden Age of Farming is just around the corner. We will feed our people, and we will do them proud.

Source: <https://www.facebook.com/groups/218464728178548/permalink/960564887301858/>

VALE LEE KUAN YEW - ethno/racial realist extraordinaire...

Letter to the Prime Minister Tony Abbott

Sir, Your below reported Parliamentary gymnastics about PMs Hawke, Keating, Howard years' policy changes being stimulated by LKY's 1980's 'prophecy' about Australia's chances of becoming the "poor white trash of Asia" are as deceptive, geographically naive, and provocatively disingenuous as old Harry LKY's original remark, which was simply made as an inaccurate, insulting aside. Australia is no more 'a part of Asia' than Africa is a part of Europe; even London is closer to Peking than Canberra - what isn't clear to you about this?

<http://www.smh.com.au/breaking-news-national/avoid-lee-kwan-yew-prophecy-abbott-20150324-3ss37.html>

But back to dear old Harry Lee and his astute understanding of the way the world really works. In *The Australian* yesterday, 24 March 2015, p10 in a series of quotes titled 'The Wisdom of Lee Kuan Yew' try this for size: "I started off believing all men were equal. I now know that's the most unlikely thing ever to have been, because millions of years have passed over evolution, people have scattered across the face of this earth, been

isolated from each other, developed independently, have different intermixtures between races, peoples, climates, soils... I didn't start off with that knowledge. But by observation, reading, watching, arguing, asking, and then bullying my way to the top, that is the conclusion I've come to." And here below is another sage Harry Lee zinger on the importance of appreciating racially driven cultural differences that you and the Australian elite/managerial classes of all political persuasions continue to deny at our national peril as you drive the Australian nation state's founding folk, i.e., today's still predominantly white Australians, into minority status by continually importing and breeding here millions from Asia (north, south, east, west) and Africa:

The Chinese preference to, and for, their own kind is a recipe for blending economic success with racial and cultural solidarity was stated most clearly by Singapore's founding strongman and long-serving exPrime Minister, Lee Kuan Yew, when speaking at the World Chinese Entrepreneurs Convention in Hong Kong, 1993: The potential for economic networking is

considerable... People feel a natural empathy for those who share their physical attributes. This sense of closeness is reinforced when they also share basic culture and language. It makes for easy business rapport and trust...

That logic sounds honest, fair and reasonable, and good enough for Chinese but what about the non-Chinese? Perhaps if there was a more universal understanding and mutuality of respectful acceptance between races — that the age old “Yew-them-and-us” principle simply articulated above has always existed and always will — much future conflict could be avoided. Issues such as international trade, world government, immigration and deliberately fostered multiculturalism and multiracialism spring to mind. In the second sentence of her preface Pan, who like Lee Kuan Yew, is overseas-Chinese born, writes, “... race is necessarily a theme of the book and no one can be entirely neutral when it comes to race.” This is an honest statement that many a modern faddish tome on race relations and multiculturalism could usefully employ on page one!

-- Denis McCormack, <https://reduceimmigration.wordpress.com/>

Further reading...<http://www.thesocialcontract.com/pdf/seven-two/vii-2-144.pdf>

Amazingly Un(party)political report: The 7.30 Report, 26 March, finally blinked on mass immigration driven by population growth. No Lib/Lab, no Kelvin T, and covered as if no one had noticed the problem looming so large for infrastructure etc:

<http://www.abc.net.au/news/2015-03-25/australian-population-rising-fast-but-public-spending-lags/6348232>

THE SELLOFF OF AUSTRALIA: ABBOTT'S TOKEN AND SYMBOLIC GESTURE

By James Reed

The baby steps taken by Abbott to deal with community concern about foreign, largely Chinese, buy-ups of property may amount to a fee of \$5,000 per purchase imposed on the foreign buyers. One would have thought that Abbott was actually doing something of significance here given the way the media screamed about this one. One real estate agent, Chinese, said that the proposed changes

to foreign investment laws “sent a bad signal to the world”. (*The Australian* February 26, 2015, p.11) The general message in *The Australian* was “shock, horror,” price rises, shock, horror,” threat to foreign investment.

Next to immigration, foreign investment is a leading economic myth. Never does globalist business ask “where does this magic money that the OTHER always

has, and Australia never, never, has — come from? Why can't we have some? And supposing that a fee of \$5,000 means anything to millionaire/billionaire Chinese buyers is just a joke. But the sheeple will think that ‘something’ is being done and go back, not to just eating “grass”, but smoking it. Aaaagh! — I need a holiday already and it's only March!

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ON DISCOVERY OF THE CRISIS OF WESTERN CIVILISATION by Brian Simpson

Perhaps some people may not like the concern with some writers at this site to dwell on matters of existential threats. But we're now not the only ones. Greg Sheridan "Western Civilisation at Stake Amid growing Threats," *The Australian* March 12, 2015, p.12, has awoken: "Western Civilisation is in the midst of a profound crisis." The West faces "intractable, diverse challenges, each one of which could provide existential threat". Sheridan's

list is Islamic terrorism, the kick-on effects of Islamic terrorism on social cohesion, nuclear war, the rise of new and old powers taking advantage of American weakness (or some would say decline) and nuclear proliferation across the world. Destructive technologies, such as cyber warfare have become "democratised" and readily available. They are being used and will be used. Finally, there is the problem of the moral vacuum at the

heart of Western societies with the move away from Christian values.

These, I believe, are only a few of the existential threats facing the West. Immigration and multiculturalism worshipped by the New Class are not virtues, but threats that may prove to be, as one early book put it "more dangerous than the atom bomb". As the average "good person" 'out there' in the 'burbs, does nothing, evil; is very likely to triumph.

ON THE QUESTION OF "ACCEPTING HOMOSEXUALITY" by Mrs. Vera West

A poll has found that 80 percent of people in the sample agree that "all Australians should be treated equally under the law, and that includes being able to marry." (*The Australian* July 17, 2014, p.7) As I see it, this does not show that 80 percent of the sample support "gay marriage," as the question is ambiguous. It is consistent to suppose that one could hold that: [1] all Australians could be treated equally under the law" and [2] all Australians have a right to marriage, but hold that "marriage" is still defined as a union between a man and a woman.

Condition [2] is satisfied even for homosexuals as they still have this right to marriage as defined and are not thereby denied it by virtue of their homosexuality.

Thus, I am critical of these sorts of surveys which aim to support the "gay" marriage cause, because the questions are often unsatisfactory, scientifically. Even the so-called statistic that 70 percent of people surveyed believed that "excluding same-sex couples from marriage fosters discrimination" is problematic because some people, like me may agree, but think that it a good

thing, that such discrimination is justified. But that is allegedly refuted by the statistic that 69 percent of people agreed that the traditional view of marriage as the exclusive definition, is wrong. However, as John Caldwell "Stop Kidding Yourself: You Do Not Accept Homosexuality" (*The Australian* July 17, 2014, p.12) points out, "homophobia... it's everywhere." Homophobia, he tells us, is "rampant" and "you need to stop kidding yourself you're accepting (homosexuals) because you are not." Point taken – the 69 percent must be "kidding" themselves.

WHO CRIES FOR AFRICAN ALBINOS? By Richard Miller

Jim Good over at TakiMag.com may be a bit rough for our gentle readers, but for an old salt like me, I find reading his rants always enjoyable. In fact, I have never read anything written by him, however offensive, which was boring.

Take his article "First They Came For the Albinos," February 23, 2015, at <http://takimag.com/article/first-they->

came-... He discussed something which I had not even thought about: albinos in Africa. Albinos are discriminated against very harshly across Africa and even though the albino is seen as being cursed, their body parts are thought to be good for magic. Perhaps up to 200 albinos since the year 2000 have been killed for the magic market. Victims are often

hacked to death while alive because the victim's terror and agony is thought to strengthen the magic.

My questions to the multiculturalists who rule us are: do you weep for the African albino or is that all part of cultural diversity? Oh, and is the treatment of the albino somehow related to "white racism", and if so, how?

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To conclude, all of the foregoing is made possible by the generous support of contributors to the **'Basic Fund'**. If our Western Christian Culture is worth anything then it is worthy saving for the future of our children and our race which is now under attack from the most despotic ideas of 'men' with 'grand plans'. **We must resist their efforts of enslavement!**

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